

Melanie Macleod, Direct Dial: (01563) 576094

To: Councillors Reeves (Chair), Reid, L MacLean, Linton and Walsh; and Community Representatives Charles Calman, James McClymont, John McIvor, John Tannock, Linda Thomson, Babs Gallacher, Melissa Park, John Donaldson and Dr Bryan Thompson.

20 October 2000

Dear Councillor/Community Representative

KILMARNOCK CENTRAL LOCAL COMMITTEE - TUESDAY 31 OCTOBER 2000

You are requested to attend the next meeting of the **Kilmarnock Central Local Committee** to be held on **TUESDAY 31 OCTOBER 2000 at 1400 HOURS** in **THE GRANGE ACADEMY (S&R) WING, OFF BEECH ROAD, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees
Depute Chief Executive/Director of Corporate Resources

MM/LR

B U S I N E S S

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a fifteen minute maximum public question and answer session (submit for information note of open question and answer session from the last meeting).

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MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 2-5)** - Submit Minutes (copy enclosed) of meeting held on 5 September 2000, for noting.

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2.1 MATTERS ARISING FROM MINUTES

DECENTRALISATION

3. **REVIEW OF DECISION MAKING IN EAST AYRSHIRE COUNCIL (pages 6-22)** - Submit report dated 10 October 2000 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising of the consultation phase of the Review of Decision Making Structures and arrangements within the Council and seeking the Local Committee's views thereon.



4. **KILMARNOCK CENTRAL COMMUNITY FORUM** - Verbal report by Administrative Officer confirming details of the next Community Forum meeting.

LOCAL COMMITTEE GRANTS SCHEME

5. **LOCAL COMMUNITY GRANTS SCHEME 2000/2001 (pages 23-27)** - Submit report dated 20 October 2000 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources outlining the financial position in respect of Community Grants for the financial year 2000/2001, together with a summary statement relative to outstanding applications for community grants received from local organisations.



COMMUNITY SERVICES

6. **OPERATION SPOTLIGHT (pages 28-29)** - Submit report dated 17 October 2000 (copy enclosed) by the Director of Community Services advising of the nature and results of "Spotlight" operations, localised crime figures and ongoing initiatives over the preceding six week period and advising of forthcoming initiatives.



DEVELOPMENT SERVICES

7. **FLOOD PREVENTION MEASURES** - Submit report (copy enclosed) on flood prevention measures, a matter raised as a local issue by the Local Committee on 6 June 2000.



EDUCATIONAL AND SOCIAL SERVICES

8. **CHILDREN'S SERVICE PLAN 2000/2004 (pages 30-31)** - Submit report dated 11 October 2000 (copy enclosed) by the Director of Educational and Social Services requesting the nomination, in principle, of two Community

Representatives onto a Community Representative Forum as part of the preparation for the next three year strategic plan from children's services.



LOCAL ISSUES

- 9. NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.